

**Project profile**

## **Project information**

|  |  |
| --- | --- |
| **Acronym** | [ENTER TEXT HERE] |
| **Title** | [ENTER TEXT HERE] |
| **Project management** | [ENTER TEXT HERE] |

## **Challenges, goals, results/innovation expected**

[ENTER TEXT HERE]

## **State of the art**

[ENTER TEXT HERE WITH DETAILS ON SOURCES]

## **Research questions or hypotheses**

[ENTER TEXT HERE]

## **Methodology used**

[ENTER TEXT HERE]

## **Work schedule, timetable and milestone map**

[ENTER TEXT HERE, DESCRIBE WORK PACKAGES (WPs) AND MILESTONES (MS)]

|  |  |  |  |
| --- | --- | --- | --- |
| **Project year** | **Year 1 (months 1-12)** | **Year 2 (months 13-24)** | **Year 3 (months 25-36)** |
| **Quarter** | **Q1** | **Q2** | **Q3** | **Q4** | **Q5** | **Q6** | **Q7** | **Q8** | **Q9** | **Q10** | **Q11** | **Q12** |
| WP 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| MS 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| WP 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| MS 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| WP 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| MS 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| WP 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| MS 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| WP 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| MS 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| WP 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| MS 6 |  |  |  |  |  |  |  |  |  |  |  |  |

## **Collaboration with third parties, outline of the partners and roles**

[ENTER TEXT HERE IF APPLICABLE]

## **Expenditure plan (if already known)**

[ENTER TEXT HERE, DESCRIPTION, EXPLANATION OF THE EXPENDITURE]

|  |  |
| --- | --- |
| **Item** | **Amount in EUR** |
| **Personnel expenditure** |
| Research assistants |  |
| Admin employees |  |
| Auxiliary research and/or student research assistants |  |
| **Non-personnel expenditure** |  |
| Expendable items and objects up to 800 EUR net/per item |  |
| Investments and objects up to 800 EUR net/per item |  |
| Subcontracts |  |
| Travelling |  |
| Other non-personnel expenditure |  |
| **Total expenditure** |  |

## **Outline of how funding will be used (financially and academically) and publication strategy**

[ENTER TEXT HERE]

##  **Contribution to shaping the profile of the faculty and/or Frankfurt UAS**

[ENTER TEXT HERE]

##  **List of sources**

[ENTER TEXT HERE, LITERATURE QUOTED]

##  **List of own publications**

[ENTER TEXT HERE, A MAXIMUM OF FIVE OF THE KEY PUBLICATIONS ON THE RESEARCH AREA]